#### Budget Summary of Ballard County, Kentucky Summary Analysis of Appropriations

Fiscal Year Ending June 30, 2023

52

General Health & Sanitation

Printed on 4/26/2022

|       | 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2 |  | Printed on 4/26/2022     |  |  |
|-------|---------------------------------------|--|--------------------------|--|--|
|       | Categ                                 | ory Purpose                                | Appropriation            |  |  |
| JND 1 | GENERAL                               |  |                          |  |  |
|       | 50                                    | General Government                         | \$1,283,405.13           |  |  |
|       | 51                                    | Protection to Persons & Property           | \$20,200.00              |  |  |
|       | 53                                    | Social Services                            | \$7,500.00               |  |  |
|       | 75                                    | Borrowed Money (Notes)                     | \$0.00                   |  |  |
|       | 77                                    | Lease(s)                                   | \$23,482.36              |  |  |
|       | 80                                    | Capitol Projects                           | \$0.00                   |  |  |
|       | 91                                    | General Services                           | \$155,500.00             |  |  |
|       | 92                                    | Contingent Appropriations                  | \$27,055.30              |  |  |
|       | 94                                    | Fringe Benefits (Employer's Share)         | \$728,400.00             |  |  |
|       |                                       | GENERAL Total                              | \$2,245,542.79           |  |  |
|       |                                       | Percent of Total Budget                    | 21.59%                   |  |  |
| UND 2 | ROAD<br>61                            | Roads                                      | 00 700 004               |  |  |
|       | 77                                    | Lease(s)                                   | \$2,783,664.00           |  |  |
|       | 80                                    | Capitol Projects                           | \$60,000.00              |  |  |
|       | 91                                    | General Services                           | \$0.00                   |  |  |
|       | 92                                    | Contingent Appropriations                  | \$1,250.00               |  |  |
|       | 93                                    | Transfers of Appropriations to Other Funds | \$0.00                   |  |  |
|       | 94                                    | Fringe Benefits (Employer's Share)         | \$0.00                   |  |  |
|       |                                       | ROAD Total                                 | \$207,500.00             |  |  |
|       |                                       | Percent of Total Budget                    | \$3,052,414.00<br>29.34% |  |  |
|       |                                       | Zuugu                                      |                          |  |  |
| JND 3 | JAIL<br>51                            | Protection to Persons & Property           | \$1,006,126,16           |  |  |
|       | 80                                    | Capitol Projects                           | \$1,096,136.16<br>\$0.00 |  |  |
|       | 91                                    | General Services                           | \$1,575.00               |  |  |
|       | 92                                    | Contingent Appropriations                  | \$0.00                   |  |  |
|       | 94                                    | Fringe Benefits (Employer's Share)         | \$320,130.54             |  |  |
|       |                                       | JAIL Total                                 | \$1,417,841.70           |  |  |
|       |                                       | Percent of Total Budget                    | 13.63%                   |  |  |
|       |                                       | 0  |                          |  |  |
| IND 4 | 10041                                 |  |                          |  |  |
| UND 4 | LUCAL GOV                             | ERNMENT ECONOMIC ASSIST                    |                          |  |  |

\$21,030.00

#### Budget Summary of Ballard County, Kentucky Summary Analysis of Appropriations

Fiscal Year Ending June 30, 2023

|      |    | Catego     | ory Purpose                        | Appropriation  |
|------|----|------------|------------------------------------|----------------|
|      |    | 94         | Fringe Benefits (Employer's Share) | \$675.00       |
|      | AL | GOVERNMENT | ECONOMIC ASSISTANCE FUND Total     | \$21,705.00    |
|      |    |            | Percent of Total Budget            | 0.21%          |
|      |    |            |                                    |                |
| FUND | 8  | DISASTER E | EMERGENCY SERVICES FUND            |                |
|      |    | 51         | Protection to Persons & Property   | \$445,660.00   |
|      |    | 52         | General Health & Sanitation        | \$10,000.00    |
|      |    | 92         | Contingent Appropriations          | \$0.00         |
|      |    | 94         | Fringe Benefits (Employer's Share) | \$14,491.00    |
|      |    | DISASTER   | R EMERGENCY SERVICES FUND Total    | \$470,151.00   |
|      |    |            | Percent of Total Budget            | 4.60%          |
| UND  | 9  | AMBULANCI  | =                                  |                |
|      |    | 51         | Protection to Persons & Property   | \$748,207.36   |
|      |    | 77         | Lease(s)                           | \$35,000.00    |
|      |    | 91         | General Services                   | \$1,000.00     |
|      |    | 92         | Contingent Appropriations          | \$0.00         |
|      |    | 94         | Fringe Benefits (Employer's Share) | \$243,000.00   |
|      |    |            | AMBULANCE Total                    | \$1,027,207.36 |
|      |    |            | Percent of Total Budget            | 10.05%         |
|      |    |            |                                    |                |
| FUND | 13 | SOLID WAS  | TE                                 |                |
|      |    | 52         | General Health & Sanitation        | \$279,886.57   |
|      |    | 91         | General Services                   | \$1,000.00     |
|      |    | 92         | Contingent Appropriations          | \$0.00         |
|      |    | 94         | Fringe Benefits (Employer's Share) | \$54,200.00    |
|      |    |            | SOLID WASTE Total                  | \$335,086.57   |
|      |    |            | Percent of Total Budget            | 3.28%          |
|      |    |            |                                    |                |
| FUND | 75 | CDBG GRAN  |                                    |                |
|      |    | 80         | Capitol Projects                   | \$14,000.00    |
|      |    | 92         | Contingent Appropriations          | \$26.00        |

#### Budget Summary of Ballard County, Kentucky Summary Analysis of Appropriations

Fiscal Year Ending June 30, 2023

|     |    | Categ     | gory      | Purpose                     | Appropriation  |
|-----|----|-----------|-----------|-----------------------------|----------------|
|     |    |           |           | CDBG GRANTS Total           | \$14,026.00    |
|     |    |           |           | Percent of Total Budget     | 0.14%          |
| IND | 76 | 911       |           |                             |                |
|     |    | 51        | Protecti  | on to Persons & Property    | \$247,500.00   |
|     |    | 92        | Conting   | ent Appropriations          | \$0.00         |
|     |    | 94        | Fringe E  | Benefits (Employer's Share) | \$113,000.00   |
|     |    |           |           | 911 Total                   | \$360,500.00   |
|     |    |           |           | Percent of Total Budget     | 3.53%          |
|     |    |           |           |                             |                |
| JND | 77 | HOMELANI  | SECUR     | TIY GRANTSL                 |                |
|     |    | 80        | Capitol I | Projects                    | \$0.00         |
|     |    | 92        | Conting   | ent Appropriations          | \$0.00         |
|     |    |           | HOMELANI  | O SECURTIY GRANTSL Total    | \$0.00         |
|     |    |           |           | Percent of Total Budget     | 0.00%          |
| UND | 78 | CLERK PEI | RMANENT   | STORAGE                     |                |
|     |    | 50        | General   | Government                  | \$15,000.00    |
|     |    |           | CLERK P   | ERMANENT STORAGE Total      | \$15,000.00    |
|     |    |           |           | Percent of Total Budget     | 0.15%          |
|     |    |           |           |                             |                |
| IND | 84 | ARPA      |           |                             |                |
|     |    | 91        | General   | Services                    | \$766,076.00   |
|     |    | 92        | Continge  | ent Appropriations          | \$303,000.00   |
|     |    |           |           | ARPA Total                  | \$1,069,076.00 |
|     |    |           |           | Percent of Total Budget     | 10.46%         |
|     |    |           |           |                             |                |
| JND | 85 | COURTHO   |           |                             |                |
|     |    | 50        |           | Government                  | \$168,500.00   |
|     |    | 80        | Capitol F |                             | \$20,000.00    |
|     |    | 91        |           | Services                    | \$0.00         |
|     |    | 92        |           | ent Appropriations          | \$0.00         |
|     |    | 94        |           | enefits (Employer's Share)  | \$0.00         |

#### Budget Summary of Ballard County, Kentucky Summary Analysis of Appropriations

Fiscal Year Ending June 30, 2023

| Categ | gory Purpose                  | Appropriation   |  |
|-------|-------------------------------|-----------------|--|
|       | COURTHOUSE Total              | al \$188,500.00 |  |
|       | Percent of Total Budget       | 1.84%           |  |
|       |                               |                 |  |
| 2     | Total Budgeted Appropriations |                 |  |
|       | TOTAL GENERAL FUND            | \$2,245,572.79  |  |
|       | TOTAL ROAD FUND               | \$3,052,414.00  |  |
|       | TOTAL JAIL FUND               | \$1,417,841.70  |  |
|       | TOTAL LOCAL GOVERNMEN         | \$21,705.00     |  |
|       | TOTAL D.E.S. FUND             | \$470,151.00    |  |
|       | TOTAL AMBULANCE FUND          | \$1,027,207.36  |  |
|       | TOTAL SOLID WASTE FUND        | \$335,086.57    |  |
|       | TOTAL CDBG GRANTS FUND        | \$14,026.00     |  |
|       | TOTAL 911 FUND                | \$360,500.00    |  |
|       | TOTAL HOMELAND SECURTI        | \$0.00          |  |
|       | TOTAL CLERK PERMANENT         | \$15,000.00     |  |
|       | TOTAL ARPA FUND               | \$1,069,076.00  |  |
| ,     | TOTAL COURTHOUSE FUND         | \$188,500.00    |  |
|       | GRAND TOTAL ALL FUNDS         | \$10,217,080.42 |  |

#### Budget Detail of Ballard County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2023

| Account    | Description  |      |           | Appropriation |  |
|------------|--|------|-----------|---------------|--|
| 0150011010 | COUNTY JUDGE/EXECUTIVE SALAR   |      |           | \$91,236.84   |  |
| 0150011030 | DEPUTY JUDGE EXECUTIVE SALAR   | ₹Y   |           | \$0.00        |  |
| 0150011040 | COUNTY FINANCE OFFICER   |      |           | \$40,748.14   |  |
| 0150011790 | JUDGE OFFICE STAFF   |      |           | \$36,705.24   |  |
| 0150012120 | JUDGE EXECUTIVE TRAINING HB81  | 10   |           | \$0.00        |  |
| 0150014450 | JUDGE'S OFFICE SUPPLIES  |      |           | \$5,000.00    |  |
|            |  | 5001 | Subtotals | \$173,690.22  |  |
| 0150051010 | COUNTY ATTORNEY SALARY   |      |           | \$30,100.16   |  |
| 0150051030 | CO ATTORNEY ASSIT  |      |           | \$7,472.00    |  |
| 0150051650 | COUNTY ATTORNEY SEC SALARY   |      |           | \$30,306.12   |  |
| 0150054450 | COUNTY ATTORNEY OFFICE SUPP  | LIE  |           | \$2,500.00    |  |
|            |  | 5005 | Subtotals | \$70,378.28   |  |
| 0150103680 | CO CLERK TAX BILL PREPARATION  |      |           | \$3,000.00    |  |
| 0150104450 | CLERK OFFICE SUPPLIES  |      |           | \$2,500.00    |  |
|            |  | 5010 | Subtotals | \$5,500.00    |  |
| 0150151030 | SHERIFF DEPUTY SALARIES  |      |           | \$250,260.00  |  |
| 0150151790 | SHERIFF PART TIME HELP   |      |           | \$41,140.00   |  |
| 0150154450 | SHERIFF OFFICE SUPPLIES  |      |           | \$2,500.00    |  |
| 0150154810 | SHERIFF UNIFORMS   |      |           | \$8,000.00    |  |
| 0150155770 | SHERIFF TRANSPORTATION   |      |           | \$20,600.00   |  |
|            |  | 5015 | Subtotals | \$322,500.00  |  |
| 0150201010 | CORONER SALARY   |      |           | \$12,359.75   |  |
| 0150201020 | DEPUTY CORONER SALARY  |      |           | \$4,510.93    |  |
| 0150203480 | CORONER EXPENSES   |      |           | \$3,500.00    |  |
|            |  | 5020 | Subtotals | \$20,370.68   |  |
| 0150251010 | MAGISTRATES SALARIES   |      |           | \$66,215.20   |  |
| 0150252100 | MAGISTRATES EXPENSES   |      |           | \$18,000.00   |  |
| 0150252120 | MAGISTRATE TRAINING HB810  |      |           | \$21,100.00   |  |
| 0150254110 | CLEANING SUPPLIES  |      |           | \$2,500.00    |  |
| 0150254450 | FISCAL COURT OFFICE SUPPLIES   |      |           | \$25,000.00   |  |
| 0150255070 | CONTRIBUTIONS (501C)   |      |           | \$20,000.00   |  |
|            |  | 5025 | Subtotals | \$152,815.20  |  |
| 0150303670 | PVA STATUTORY CONTRIBUTION   |      |           | \$25,000.00   |  |
| 0150304450 | P.V.A. OFFICE SUPPLIES   |      |           | \$2,500.00    |  |
|            |  | 5030 | Subtotals | \$27,500.00   |  |
| 0150351990 | BOARD OF SUPERVISOR APPEALS  |      | SHOTOTALD |               |  |
|            |  | 5035 | Subtotals | \$400.00      |  |
| 0150401020 | COUNTY TREASURER SALARY  | 5055 | Suoiviais | \$400.00      |  |
|            | The state of the s | 5040 | C-14-1-1- | \$52,150.75   |  |
|            |  | JU4U | Subtotals | \$52,150.75   |  |
|            |  |      |           |               |  |

#### Budget Detail of Ballard County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2023

| • | Account    | Description                               |       |           | Appropriation |
|---|------------|---|-------|-----------|---------------|
|   | 0150601010 | LAW LIBRARIAN                             | ***** |           | \$600.00      |
|   |            |   | 5060  | Subtotals | \$600.00      |
|   | 0150651920 | ELECTION OFFICERS                         |       |           | \$10,000.00   |
|   | 0150651930 | ELECTION COMMISSIONERS                    |       |           | \$4,500.00    |
|   | 0150653020 | <b>ELECTION PRINTING &amp; ADVERTISIN</b> |       |           | \$2,000.00    |
|   | 0150653470 | RENTAL POLLING PLACES                     |       |           | \$1,000.00    |
|   | 0150653480 | ELECTION MATERIALS & SUPPLIES             |       |           | \$40,000.00   |
|   |            |   | 5065  | Subtotals | \$57,500.00   |
|   | 0150755010 | BALLARD CO ENCON & INDUST AUT             | Ή     |           | \$10,000.00   |
|   |            |   | 5075  | Subtotals | \$10,000.00   |
|   | 0150765010 | ECON DEVELOPMENT                          |       |           | \$30,000.00   |
|   |            |   | 5076  | Subtotals | \$30,000.00   |
|   | 0150801770 | MAINTANCE AND SUPPLY                      | 00,0  |           |               |
|   | 0150801790 | PART TIME OFFICE                          |       |           | \$20,000.00   |
|   | 0150803090 | PROFESSIONAL SERVICES                     |       |           | \$0.00        |
|   | 0150803100 | ZITO BUILDING                             |       |           | \$80,000.00   |
|   | 0150805250 | INSURANCE PAYMENTS                        |       |           | \$100,000.00  |
|   | 0150805730 | TELEPHONE                                 |       |           | \$110,000.00  |
|   | 0150805780 | UTILITIES                                 |       |           | \$20,000.00   |
|   |            |   | 5080  | Subtotals | \$30,000.00   |
|   | 0151205070 | FIRE DEPT. CONTRIBUTIONS                  | 2000  | Subtotats | \$360,000.00  |
|   |            |   | 5120  | C. Land   | \$16,500.00   |
|   | 0151505070 | STATE FIRE PROTECTION                     | 3120  | Subtotals | \$16,500.00   |
|   | 0101000070 | OTATE FINE PROTECTION                     |       |           | \$700.00      |
|   | 0151759030 | DUDUO DEFENDES                            | 5150  | Subtotals | \$700.00      |
|   | 0131739030 | PUBLIC DEFENDER                           |       |           | \$3,000.00    |
|   |            |   | 5175  | Subtotals | \$3,000.00    |
|   | 0153013440 | PAUPER BURIAL                             |       |           | \$2,500.00    |
|   | 0153013570 | INDIGENT SERVICES                         |       |           | \$5,000.00    |
|   |            |   | 5301  | Subtotals | \$7,500.00    |
|   | 0175006060 | INTERST ON LOANS                          |       |           | \$0.00        |
|   |            |   | 7500  | Subtotals | \$0.00        |
|   | 0177006020 | PRINCIPAL                                 |       |           | \$22,568.34   |
|   | 0177006060 | LEASE INTEREST                            |       |           | \$914.02      |
|   |            |   | 7700  | Subtotals | \$23,482.36   |
|   | 0180117150 | LAND                                      |       |           | \$0.00        |
|   |            |   | 8011  | Subtotals |               |
|   | 0191003020 | COURTHOUSE ADVERTISING                    | JUII  | Suoioidis | \$0.00        |
|   | 0191003070 | AUDITING SERVICES                         |       |           | \$10,000.00   |
|   |            |   |       |           | \$90,000.00   |

#### Budget Detail of Ballard County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2023

| Account    | Description                   |                   | Appropriation  |  |
|------------|-------------------------------|-------------------|----------------|--|
| 0191005030 | BANK CHARGES                  |                   | \$0.00         |  |
| 0191005310 | BONDS                         |                   | \$7,500.00     |  |
| 0191005510 | MEMBERSHIP DUES               |                   | \$5,000.00     |  |
| 0191005530 | MEMBERSHIP DUES ADD           |                   | \$1,000.00     |  |
| 0191005550 | MEMBERSHIP DUES KACO          |                   |                |  |
| 0191005630 | POSTAGE                       |                   | \$1,000.00     |  |
| 0191005660 | Covid Reimbursement           |                   | \$10,000.00    |  |
| 0191005690 | REGISTRATION FEES             |                   | \$0.00         |  |
| 0191005760 | COUNTY OFFICIAL TRAVEL        |                   | \$10,000.00    |  |
| 0191005990 | MISCELLANEOUS                 |                   | \$20,000.00    |  |
|            |                               | 0100 0 1          | \$1,000.00     |  |
| 0192009990 | DECEDA E FOR TRANSPORT        | 9100 Subtotals    | \$155,500.00   |  |
| 0192009990 | RESERVE FOR TRANSFERS         |                   | \$27,055.30    |  |
| -          |                               | 9200 Subtotals    | \$27,055.30    |  |
| 0194002010 | SOCIAL SECURITY               |                   | \$110,000.00   |  |
| 0194002020 | RETIREMENT                    |                   | \$325,000.00   |  |
| 0194002050 | HEALTH INSURANCE              |                   | \$125,000.00   |  |
| 0194002080 | UNEMPLOYMENT INSURANCE -      | GENER             | \$13,400.00    |  |
| 0194002090 | WORKERS COMPENSATION          |                   | \$80,000.00    |  |
| 0194002110 | MEDICARE                      |                   | \$25,000.00    |  |
| 0194002990 | GENERAL FUND MEDICAL REIM     | IB.               | \$50,000.00    |  |
| 0194005990 | penalties - state and federal |                   | \$0.00         |  |
|            |                               | 9400 Subtotals    | \$728,400.00   |  |
|            | 7                             | otal GENERAL Fund | \$2,245,542.79 |  |
|            |                               |                   |                |  |

#### Budget Detail of Ballard County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2023

| Account    | Description               |      |            | Appropriation  |  |
|------------|---------------------------|------|------------|----------------|--|
| 0261031020 | ROAD SUPERVISOR SALARY    |      |            | \$66,000.00    |  |
|            |                           | 6103 | Subtotals  | \$66,000.00    |  |
| 0261051430 | ROAD WORKERS SALARIES     |      |            | \$300,000.00   |  |
| 0261053240 | MEDICAL/DRUG TESTING      |      |            | \$500.00       |  |
| 0261053360 | MAINTENANCE & REPAIRS     |      |            | \$50,000.00    |  |
| 026105405A | ASPHALT                   |      |            | \$200,000.00   |  |
| 026105405B | 3%/FLEX ASPHALT           |      |            | \$225,000.00   |  |
| 0261054090 | ROCK - CRUSHED STONE      |      |            | \$101,914.00   |  |
| 0261054110 | CUSTODIAL SUPPLIES        |      |            | \$1,000.00     |  |
| 0261054250 | INMATE ROAD WORKERS       |      |            | \$0.00         |  |
| 0261054270 | GARAGE SUPPLIES           |      |            | \$25,000.00    |  |
| 0261054310 | CHIP AND SEAL             |      |            |                |  |
| 0261054450 | OFFICE SUPPLIES           |      |            | \$80,000.00    |  |
| 0261054470 | ROAD MATERIALS & SUPPLIES |      |            | \$1,000.00     |  |
| 0261054550 | FUEL SUPPLIES             |      |            | \$50,000.00    |  |
| 0261054610 | CULVERTS                  |      |            | \$50,000.00    |  |
| 0261054690 | SIGNS                     |      |            | \$75,000.00    |  |
| 0261054790 | TIRES                     |      |            | \$4,000.00     |  |
| 0261054810 | UNIFORMS                  |      |            | \$5,000.00     |  |
| 0261055290 | LIABILITY INSURANCE       |      |            | \$500.00       |  |
| 0261055480 | FEMA                      |      |            | \$80,000.00    |  |
| 0261055730 | TELEPHONE                 |      |            | \$1,350,000.00 |  |
| 0261055780 | UTILITIES                 |      |            | \$3,000.00     |  |
| 0261055950 | ROAD DEPARTMENT TRAINING  |      |            | \$15,000.00    |  |
| 0261057130 | NEW EQUIPMENT             |      |            | \$750.00       |  |
|            |                           | 6105 | C. L. C. I | \$100,000.00   |  |
| 0277006020 | LOAN PRINCPAL             | 0103 | Subtotals  | \$2,717,664.00 |  |
| 0277006060 | LOAN INTEREST             |      |            | \$55,000.00    |  |
| 0217000000 | LOAN INTEREST             |      |            | \$5,000.00     |  |
|            |                           | 7700 | Subtotals  | \$60,000.00    |  |
| 0280117150 | LAND                      |      |            | \$0.00         |  |
|            |                           | 8011 | Subtotals  | \$0.00         |  |
| 0291003020 | ADVERTISING               |      |            | \$250.00       |  |
| 0291005990 | MISCELLANEOUS             |      |            | \$1,000.00     |  |
|            |                           | 9100 | Subtotals  | \$1,250.00     |  |
| 0292009990 | RESERVE FOR TRANSFER      |      |            |                |  |
|            |                           | 0200 | Subtotals  | \$0.00         |  |
| 0293009990 | INTRAFUND                 | 9200 | Subiolais  | \$0.00         |  |
|            |                           | 0225 | <b>2</b> 1 | \$0.00         |  |
| 0204002040 | COCIAL OFOLIDITA          | 9300 | Subtotals  | \$0.00         |  |
| 0294002010 | SOCIAL SECURITY           |      |            | \$25,000.00    |  |

#### Budget Detail of Ballard County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2023

| Account    | Description              |                 | Appropriation  |  |
|------------|--------------------------|-----------------|----------------|--|
| 0294002020 | RETIREMENT               |                 | \$90,000.00    |  |
| 0294002050 | EMPLOYEE INSURANCE       |                 | \$35,000.00    |  |
| 0294002090 | WORKERS COMPENSATION     |                 | \$30,000.00    |  |
| 0294002110 | MEDICARE                 |                 | \$7,500.00     |  |
| 0294002990 | ROAD FUND MEDICAL REIMB. |                 | \$20,000.00    |  |
|            |                          | 9400 Subtotals  | \$207,500.00   |  |
|            |                          | Total ROAD Fund | \$3,052,414.00 |  |

#### Budget Detail of Ballard County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2023

| 0351011010 JAILERS SALA<br>0351011030 JAILER DEPUT<br>0351012120 JAILER INCEN | RY                  |           | Appropriation  |  |
|---|---------------------|-----------|----------------|--|
|   |                     |           | \$84,218.62    |  |
| 0351012120 IAILED INICENT   | IES                 |           | \$570,000.00   |  |
| SAILER INCEN  | TIVE PAY            |           | \$2,339.54     |  |
|   | IN OTHER COUNTIES   |           | \$500.00       |  |
| 0351013310 ANKLE MONITO   | ORS                 |           | \$0.00         |  |
| 0351013340 BUILDING REP   |                     |           | \$60,000.00    |  |
|   | EPAIR AND REPLACEME |           | \$20,000.00    |  |
| 0351013460 PEST CONTRO  | L                   |           | \$1,100.00     |  |
| 0351013660 SOLID WASTE  |                     |           | \$1,320.00     |  |
| 0351014110 CLEANING CH  | EMICALS AND SUPPLIE |           | \$7,000.00     |  |
| 0351014250 FOOD   |                     |           | \$140,000.00   |  |
| 0351014370 JAIL LINENS  |                     |           | \$3,000.00     |  |
| 0351014450 OFFICE SUPPL   | IES                 |           | \$4,000.00     |  |
| 0351014530 PRISONER HY  | GIENE               |           | \$3,000.00     |  |
| 0351014650 PRISONER CL0   | OTHING              |           | \$3,000.00     |  |
| 0351014810 STAFF UNIFOR   | MS                  |           | \$3,000.00     |  |
| 0351015490 ROUTINE MED  | CAL                 |           | \$90,658.00    |  |
| 0351015730 TELEPHONE  |                     |           | \$4,500.00     |  |
| 0351015760 STAFF TRAVEL   |                     |           | \$2,500.00     |  |
| 0351015780 UTILITIES  |                     |           | \$90,000.00    |  |
| 0351015990 MISCELLANEO  | US                  |           | \$1,000.00     |  |
| 0351017030 COMMUNICATI  | ON EQUIPMENT        |           | \$0.00         |  |
| 0351017230 MOTOR VEHIC  | LES (FUEL AND PARTS |           | \$4,000.00     |  |
|   | 5101                | Subtotals | \$1,095,136.16 |  |
| 0351023140 JUVENILE HOU   | SING                |           | \$1,000.00     |  |
|   | 5102                | Subtotals | \$1,000.00     |  |
| 0380017440 JAIL ADDITION  |                     |           | \$0.00         |  |
|   | 8001                | Subtotals |                |  |
| 0391004030 K-9 SUPPLIES   | 0001                | Suototats | \$0.00         |  |
| 0391005510 ASSOCIATION  | DUES                |           | \$0.00         |  |
| 0391005690 STAFF TRAININ  | IG                  |           | \$575.00       |  |
|   |                     | Calberra  | \$1,000.00     |  |
| 0392009990 RESERVE FOR  |                     | Subtotals | \$1,575.00     |  |
| 00020000000 NEGERVE FOR   |                     |           | \$0.00         |  |
| 0004000040  |                     | Subtotals | \$0.00         |  |
| 0394002010 SOCIAL SECUR   | ITY                 |           | \$40,130.54    |  |
| 0394002020 RETIREMENT   |                     |           | \$175,000.00   |  |
| 0394002050 EMPLOYEE INS   |                     |           | \$75,000.00    |  |
| 0394002090 WORKERS COI  | MPENSATION          |           | \$0.00         |  |
| 0394002110 MEDICARE   |                     |           | \$10,000.00    |  |
| 0394002990 JAIL MEDICAL I   | REIMBURSEMENT       |           | \$20,000.00    |  |

#### Budget Detail of Ballard County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2023

| Account | Description |                 | Appropriation  |  |
|---------|-------------|-----------------|----------------|--|
|         |             | 9400 Subtotals  | \$320,130.54   |  |
|         |             | Total JAIL Fund | \$1,417,841.70 |  |

#### Budget Detail of Ballard County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2023

| Account    | Description              |             | Appropriation            |
|------------|--------------------------|-------------|--------------------------|
| 0452051020 | DOG WARDEN SALARY        |             |                          |
| 0452054460 | DOG WARDEN EXPENSE       |             | \$7,400.00               |
| 0452055730 | ANIMAL CONTROL PHONE     |             | \$8,830.00<br>\$1,200.00 |
| 045045457  |                          | 5 Subtotals | \$17,430.00              |
| 0452154550 | FUEL                     |             | \$3,600.00               |
| 0404000040 |                          | 5 Subtotals | \$3,600.00               |
| 0494002010 | FICA                     |             | \$500.00                 |
|            | RETIREMENT               |             | \$0.00                   |
| 0494002110 | MEDICARE                 |             | \$175.00                 |
|            | 940                      | 0 Subtotals | \$675.00                 |
| ERN        | MENT ECONOMIC ASSISTANCE | FUND Fund   | \$21,705.00              |

#### Budget Detail of Ballard County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2023

| Account    | Description                |        |           | Appropriation |   |
|------------|----------------------------|--------|-----------|---------------|---|
| 0851351070 | DES COORDINATOR SALARY     |        |           | \$22,660.00   | - |
| 0851353360 | MAINTENANCE                |        |           | \$5,000.00    |   |
| 0851354450 | OFFICE SUPPLIES            |        |           | \$1,000.00    |   |
| 0851354550 | DES FUEL                   |        |           | \$3,000.00    |   |
| 0851355250 | INSURANCE                  |        |           | \$2,000.00    |   |
| 0851355730 | TELEPHONE                  |        |           | \$3,000.00    |   |
| 0851355740 | TRAINING                   |        |           | \$4,000.00    |   |
| 0851355780 | UTILITIES                  |        |           | \$4,000.00    |   |
| 0851355990 | MISCELLANEOUS              |        |           | \$1,000.00    |   |
| 0851357230 | EQUIPMENT                  |        |           | \$400,000.00  |   |
|            |                            | 5135   | Subtotals | \$445,660.00  |   |
| 0852405490 | PERSONNEL PROTECTION       |        |           | \$10,000.00   |   |
|            |                            | 5240   | Subtotals | \$10,000.00   |   |
| 0892009990 | RESERVE FOR TRANSFERS      |        |           | \$0.00        |   |
|            |                            | 9200   | Subtotals | \$0.00        |   |
| 0894002010 | SOCIAL SECURITY            |        |           | \$1,300.00    |   |
| 0894002020 | RETIREMENT                 |        |           | \$6,091.00    |   |
| 0894002050 | INSURANCE                  |        |           | \$6,600.00    |   |
| 0894002110 | MEDICARE                   |        |           | \$500.00      |   |
| 0894002990 | DES MEDICAL REIMBURSEMENTS |        |           | \$0.00        |   |
|            |                            | 9400   | Subtotals | \$14,491.00   |   |
| ' D.       | ISASTER EMERGENCY SERV     | ICES F | FUND Fund | \$470,151.00  |   |

#### Budget Detail of Ballard County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2023

| Account    | Description                 |                | Appropriation  |  |
|------------|-----------------------------|----------------|----------------|--|
| 0951401070 | AMBULANCE ADMINISTRATOR SA  | LARY           | \$61,707.36    |  |
| 0951403010 | AMB BILLING SERVICE         |                | \$30,000.00    |  |
| 0951403030 | EMT'S                       |                | \$463,500.00   |  |
| 0951403300 | AMBULANCE LAUNDRY           |                |                |  |
| 0951403400 | AMBULANCE MAINTENANCE & REI | PAIR           | \$0.00         |  |
| 0951404110 | AMBULANCE CUSTODIAL SUPPLIE |                | \$20,000.00    |  |
| 0951404150 | AMBULANCE DIESEL            |                | \$2,000.00     |  |
| 0951404410 | AMBULANCE EQUIPMENT         |                | \$20,000.00    |  |
| 0951404450 | AMBULANCE OFFICE SUPPLIES   |                | \$40,000.00    |  |
| 0951404810 | UNIFORMS                    |                | \$3,000.00     |  |
| 0951405480 | AMBULANCE GRANT             |                | \$2,000.00     |  |
| 0951405500 | AMBULANCE MEDICAL SUPPLIES  |                | \$10,000.00    |  |
| 0951405730 | AMBULANCE TELEPHONE         |                | \$60,000.00    |  |
| 0951405740 | AMBULANCE TRAINING          |                | \$8,000.00     |  |
| 0951405780 | AMBULANCE BLDG UTILITIES    |                | \$3,000.00     |  |
| 0951407420 | AMBULANCE BUILDING REPAIR   |                | \$15,000.00    |  |
| 0951407430 | AMBULANCE MEDICAL DIRECTOR  |                | \$4,000.00     |  |
| 0951409020 | EXCISE TAX                  |                | \$6,000.00     |  |
|            |                             | 5140 Subtotals | \$0.00         |  |
| 0977006020 | LOAN PRINCPAL               | 5140 Subidiais | \$748,207.36   |  |
| 0977006060 | LOAN INTEREST               |                | \$30,000.00    |  |
|            |                             | 7700 0 1 1     | \$5,000.00     |  |
| 0991005990 | MISCELLANEOUS               | 7700 Subtotals | \$35,000.00    |  |
| 101100000  | MISOELEANEOUS               |                | \$1,000.00     |  |
| 888888888  |                             | 9100 Subtotals | \$1,000.00     |  |
| 0992009990 | RESERVE FOR TRANSFERS       |                | \$0.00         |  |
|            |                             | 9200 Subtotals | \$0.00         |  |
| 0994002010 | SOCIAL SECURITY             |                | \$35,000.00    |  |
| 0994002020 | RETIREMENT                  |                | \$140,000.00   |  |
| 0994002050 | EMPLOYEE INSURANCE          |                | \$35,000.00    |  |
| 0994002090 | WORKERS COMPENSATION        |                | \$0.00         |  |
| 0994002110 | AMB. MEDICARE               |                | \$8,000.00     |  |
| 0994002990 | MEDICAL REIMBURSEMENT       |                | \$25,000.00    |  |
|            |                             | 9400 Subtotals | \$243,000.00   |  |
|            | Total Al                    | ABULANCE Fund  | \$1,027,207.36 |  |

#### Budget Detail of Ballard County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2023

| Account    | Description                      | Appropriation |
|------------|----------------------------------|---------------|
| 855081175  | 0 CUSTODIAL CONTRACT             | \$60,000.00   |
| 855081177  | 0 COURTHOUSE MAINTANCE AND SUPPL | \$30,000.00   |
| 855081179  | 0 COURTHOUSE PART TIME           | \$0.00        |
| 855081329  | 0 COURTHOUSE YARD WORK           |               |
| 855081411  | 0 CLEANING SUPPLIES              | \$4,000.00    |
| 855081529  | 0 COURTHOUSE INSURANCE           | \$3,000.00    |
| 855081573  | 0 ELEVATOR PHONE                 | \$20,000.00   |
| 855081578  | COURTHOUSE UTILITIES             | \$500.00      |
| 855081599  |                                  | \$50,000.00   |
|            | 5001 0 1 1                       | \$1,000.00    |
| 8580013100 | 5081 Subtotals                   | \$168,500.00  |
| 0000013100 | COURTHOUSE IMPROVEMENT           | \$20,000.00   |
|            | 8001 Subtotals                   | \$20,000.00   |
| 8591003020 | COURTHOUSE PUBLIC NOTICES        | \$0.00        |
|            | 9100 Subtotals                   | \$0.00        |
| 8592009990 | ) TRANSFERS                      | \$0.00        |
|            | 9200 Subtotals                   | \$0.00        |
| 8594002010 |                                  |               |
| 8594002020 | RETIREMENT                       | \$0.00        |
| 8594002110 | MEDICARE                         | \$0.00        |
|            | 0400 8 1                         | \$0.00        |
|            | 9400 Subtotals                   | \$0.00        |
|            | Total COURTHOUSE Fund            | \$188,500.00  |

#### Budget Detail of Ballard County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2023

| <br>Account | Description              |                        | Appropriation |  |
|-------------|--------------------------|------------------------|---------------|--|
| 1352151450  | SOILD WASTE FOREN        | <i>I</i> IAN           | \$42,386.57   |  |
| 1352151790  | SOILD WASTE EMPLO        | PYEE                   | \$87,000.00   |  |
| 1352153660  | <b>EQUIPMENTS MAINTA</b> | NCE AND REPAI          | \$5,000.00    |  |
| 1352154110  | CLEANING SUPPLIES        |                        | \$500.00      |  |
| 1352154150  | FUEL                     |                        | \$10,000.00   |  |
| 1352154450  | OFFICE SUPPLIES          |                        | \$1,500.00    |  |
| 1352154680  | <b>GRANT MONEY</b>       |                        | \$30,000.00   |  |
| 1352154690  | WASTE TIRES              |                        | \$4,000.00    |  |
| 1352155480  | LITTER ABATEMENT         |                        | \$7,500.00    |  |
| 1352155730  | PHONE                    |                        | \$2,000.00    |  |
| 1352155780  | UTILITIES                |                        |               |  |
| 1352157230  | NEW EQUIPMENT            |                        | \$90,000.00   |  |
|             |                          | 5215 Subtotals         | \$0.00        |  |
| 1391005990  | MISC                     | 3213 Subiolais         | \$279,886.57  |  |
|             | MICO                     |                        | \$1,000.00    |  |
| 400000000   |                          | 9100 Subtotals         | \$1,000.00    |  |
| 1392009990  | TRANSFER                 |                        | \$0.00        |  |
|             |                          | 9200 Subtotals         | \$0.00        |  |
| 1394002010  | FICA                     |                        | \$10,000.00   |  |
| 1394002020  | RETIREMENT               |                        | \$25,000.00   |  |
| 1394002050  | INSURANCE                |                        | \$13,500.00   |  |
| 1394002110  | MEDICARE                 |                        | \$2,000.00    |  |
| 1394002990  | MEDICAL REIMB            |                        | \$3,700.00    |  |
|             |                          | 9400 Subtotals         | \$54,200.00   |  |
|             |                          | Total SOLID WASTE Fund | \$335,086.57  |  |
|             |                          |                        |               |  |

#### Budget Detail of Ballard County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2023

| Account    | Description   |                        | Appropriation |  |
|------------|---------------|------------------------|---------------|--|
| 7580013100 | CDBG PROJECTS |                        | \$14,000.00   |  |
|            |               | 8001 Subtotals         | \$14,000.00   |  |
| 7592009990 | RESERVES      |                        | \$26.00       |  |
|            |               | 9200 Subtotals         | \$26.00       |  |
|            |               | Total CDBG GRANTS Fund | \$14,026.00   |  |

#### Budget Detail of Ballard County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2023

|   | Account    | Description   |                 | Annyonalation                          |
|---|------------|---------------|-----------------|--|
| · | 8491005660 | ARPA EXPENSE  |                 | *##################################### |
| , | 3492009990 | CONG TRANSFER | 9100 Subtotals  | \$766,076.00                           |
|   | 5452005550 | CONG TRANSFER |                 | \$303,000.00                           |
|   |            |               | 9200 Subtotals  | \$303,000.00                           |
|   |            |               | Total ARPA Fund | \$1,069,076.00                         |

#### Budget Detail of Ballard County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2023

| Account    | Description             |               | 4             |  |
|------------|-------------------------|---------------|---------------|--|
| 7850104460 | CLERK PERMANENT STORAGE |               | Appropriation |  |
|            | THE ENGLISH STORAGE     |               | \$15,000.00   |  |
|            | 5                       | 010 Subtotals | \$15,000.00   |  |
|            | Total CLERK PERMANENT S | STORAGE Fund  | \$15,000.00   |  |

#### Budget Detail of Ballard County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2023

| Account    | Description           |                | Appropriation |  |
|------------|-----------------------|----------------|---------------|--|
| 7651451590 | 911 DISPATCHERS       |                | \$185,000.00  |  |
| 7651451850 | 911 DIRECTOR          |                | \$12,000.00   |  |
| 7651453400 | MOTOR VEHICLE         |                | \$0.00        |  |
| 7651454450 | OFFICE SUPPLIES       |                |               |  |
| 7651454810 | UNIFORMS              |                | \$1,500.00    |  |
| 7651455730 | 911 PHONES            |                | \$1,000.00    |  |
| 7651455740 | TRAINING              |                | \$3,000.00    |  |
| 7651455760 | TRAVEL                |                | \$1,000.00    |  |
| 7651455780 | UTILITIES             |                | \$3,000.00    |  |
| 7651455880 | COMMUNICATION EXPENSE |                | \$10,000.00   |  |
| 7651455990 | MISC                  |                | \$30,000.00   |  |
|            |                       |                | \$1,000.00    |  |
| 70000000   |                       | 5145 Subtotals | \$247,500.00  |  |
| 7692009990 | RESERVE FOR TRANSFER  |                | \$0.00        |  |
|            |                       | 9200 Subtotals | \$0.00        |  |
| 7694002010 | SOCIAL SEC            |                | \$15,000.00   |  |
| 7694002020 | RETIREMENT            |                | \$55,000.00   |  |
| 7694002050 | INSURANCE             |                | \$20,000.00   |  |
| 7694002110 | MEDICARE              |                | \$3,000.00    |  |
| 7694002990 | 911 MEDICAL REIMB     |                | \$20,000.00   |  |
|            |                       | 9400 Subtotals |               |  |
|            |                       |                | \$113,000.00  |  |
|            |                       | Total 911 Fund | \$360,500.00  |  |

#### Budget Detail of Ballard County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2023

| Account    | Description             |      |           | Appropriation |
|------------|-------------------------|------|-----------|---------------|
| 7780013100 | HLS PROJECTS            |      |           | \$0.00        |
| 7792009990 | 8 TRANSFER              | 3001 | Subtotals | \$0.00        |
| 7732003930 | ITANSFER                |      |           | \$0.00        |
|            |                         |      | Subtotals | \$0.00        |
|            | Total HOMELAND SECURTIY | GRA] | VTSL Fund | \$0.00        |

## Budget Detail of Ballard County, Kentucky Detail Analysis of Revenue

Fiscal Year Ending June 30, 2023

| 4300         | )          |             |              | RATIO    | MINERAL SEVERANCE 4529 | LEGAL PROCESS 4522 | BD. ASSESSMENT APPEALS 4521 | ELECTION REFUND 4520 | COUNTY ROAD AID 4518 | WOTOR VEHICLE LICENSE 4517 | IROCK LICENSE 4516 | TO COURSE SECONDARY 4514 |             |              |              | ם מחום אים   |            |            | ×             | ELECTRICAL INSPECTIONS 4415 | COMMERCIAL LICENSE 4401 | TVA IN-LIEU-OF-TAX 4203 | DEED TRANSFERS 4135 | PAYROLL/OCCUPATIONAL TA 4134 | FIXES ACKES - SHERIFF 4112 | 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 |              |              | 11             | REAL PROPERTY - SHERIFF 4101             | Source   |
|--------------|------------|-------------|--------------|----------|------------------------|--------------------|-----------------------------|----------------------|----------------------|----------------------------|--------------------|--------------------------|-------------|--------------|--------------|--------------|------------|------------|---------------|-----------------------------|-------------------------|-------------------------|---------------------|------------------------------|----------------------------|---------------------------------------|--------------|--------------|----------------|--|--|
| 4.4          | A 44       |             |              |          |                        |                    |                             |                      |                      |                            |                    |                          | ω           | C            | ) o          | , ω          |            |            |               |                             |                         |                         |                     |                              |                            |                                       | £            |              |                |  | Code GE  |
| \$0.00       | \$0.00     | \$0.00      | # 6.00<br>00 | \$0.00   | \$0.00                 | \$50.00            | \$200.00                    | \$5,200.00           | \$0.00 \$            | \$0.00                     | \$0.00             | \$0.00                   | \$0.00      | \$0.00       |              | \$0.00       | \$2,000.00 | 000.00     | \$7 000 00    | \$3,000.00                  | \$1,000.00              | \$8,500.00              | \$30,000.00         | \$1,000,000.00               | \$650.00                   | \$15,000.00                           | \$200,000.00 | \$100,000.00 | 0,000.00       | \$1 150 000 00                           | GENERAL  |
| \$0.00       | \$0.00     | \$0.00      | \$0.00       | # C.OO   | \$0.00<br>0.00         | \$0.00             | \$0.00                      | \$0.00               | \$900,000.00         | \$1,200.00                 | \$223,214.00       | \$260,000.00             | \$50,000.00 | \$0.00       | \$250,000.00 | \$0.00       | \$0.00     | \$ C.CC    | 7 6           | \$0.00                      | \$0.00                  | \$0.00                  | \$0.00              | \$0.00                       | \$0.00                     | \$0.00                                | \$0.00       | \$0.00       | \$0.00         | e 000                                    | ROAD   |
| \$120,000.00 | \$1,500.00 | \$28,000.00 | \$23,500.00  | \$0.00   | * <del>6</del> 0 00 00 | \$0.00             | \$0.00                      | \$0.00               | \$0.00               | \$0.00                     | \$0.00             | \$0.00                   | \$0.00      | \$0.00       | \$0.00       | \$0.00       | \$0.00     | \$0.00     | <b>⊕</b> 0.00 | \$0.00                      | \$0.00                  | \$0.00                  | \$0.00              | \$0.00                       | \$0.00                     | \$0.00                                | \$0.00       | \$0.00       | \$0.00         | 9  | JAIL   |
| \$0.00       | \$0.00     | \$0.00      | \$0.00       | \$/00.00 | \$0.00                 | ÷ 600000           | \$0.00                      | \$0.00               | \$0.00               | \$0.00                     | \$0.00             | \$0.00                   | \$0.00      | \$0.00       | \$0.00       | \$0.00       | \$0.00     | \$0.00     | \$0.00        | * C.O.                      | 9 60<br>00 00           | e 60<br>00<br>00        | \$0.00              | \$0.00                       | \$0.00                     | \$0.00                                | \$0.00       | \$0.00       | \$0.00         |  | MENT ECONOMICAS. FEDERAL GRANTS ' EMERGENCY SERVIL |
| \$0.00       | \$0.00     | \$0.00      | \$0.00       | \$0.00   | \$0.00                 | \$0.00             | # 60 O                      | \$0.00               | <del>\$</del> 0 00   | \$0.00                     | \$0.00             | \$0.00                   | \$0.00      | \$0.00       | \$0.00       | \$0.00       | \$0.00     | \$0.00     | \$0.00        | \$0.00                      | \$0.00                  | \$0.00                  | 9 60                | \$0.00                       | \$0.00                     | \$0.00                                | \$0.00       | \$0.00       | \$0.00         | O.C. C. | DERAL GRANTS                                       |
| \$0.00       | \$0.00     | \$0.00      | \$0.00       | \$0.00   | \$0.00                 | \$0.00             | \$0.00                      | * CO                 | \$0.00<br>0.00       | \$0.00                     | \$0.00             | \$0.00                   | \$0.00      | \$150,000.00 | \$11,000.00  | \$250,000.00 | \$0.00     | \$0.00     | \$0.00        | \$0.00                      | \$0.00                  | \$0.00                  | \$0.00              | # #D DD                      | \$0.00                     | \$0.00                                | \$0.00       | \$0.00       | \$0.00         | EMERGERCI SERVI                          | EMERCENCY CERVI                                    |
| \$120,000.00 | \$1,500.00 | \$28,000.00 | \$23,500.00  | \$700.00 | \$50.00                | \$200.00           | \$5,200.00                  | \$5.000.00           | 90000000             | \$1 200 00                 | \$223 244 00       | \$280 000 00             | \$50,000.00 | \$150,000.00 | \$261,000.00 | \$250,000.00 | \$2,000.00 | \$7,000.00 | \$3,000.00    | \$1,000.00                  | \$8,500.00              | \$30,000.00             | \$1,000,000.00      | \$1,000,000,00               | \$650.00                   | \$15,000,00                           | \$200,000.00 | \$100,000.00 | \$1,150,000.00 | Totals                                   | 3  |

Budget Detail of Ballard County, Kentucky Detail Analysis of Revenue

Fiscal Year Ending June 30, 2023

Printed on 4/26/2022

| CU IN EREST 48 |            |            |             | MISCELLANEOUS 47                        | AMBULANCE DONATIONS 47 | Ŧ           |            | SALES       |             | LEG (BOONING FE |            |            |             |            |             | ń          |            | ń           |   | County Attorney Traffic School          | DUI FEES FROM STATE | ATE H        | 1  |
|----------------|------------|------------|-------------|---|------------------------|-------------|------------|-------------|-------------|-----------------|------------|------------|-------------|------------|-------------|------------|------------|-------------|---|---|---------------------|--------------|--|
| 4802           | 4807       | 4700       | 780         | 4731                                    | 4728                   | 4727        | 4/10       | 4/02        | 4699        | 4580            | 4634       | 4633       | 4621        | 4672       | 4569        | 4500       | A 500 W    | 1550        | 4545                                    | 4543                                    | 4538                | 4537         | Code   |
| \$10,000.00    | \$1,500.00 | \$1,000.00 | 9,000,00    | \$5 000 00                              | \$0.00                 | \$0.00      | \$0.00     | \$0.00      | \$12,000.00 | \$0.00          | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$7,000.00 | \$0.00     | \$20,000.00 | \$35 000 00                             | \$0.00                                  | \$0.00              | \$0.00       | GENERAL  |
| \$0.00         | \$500.00   | \$0.00     | \$0,000.00  | 9 n                                     | \$0.00                 | \$10,000.00 | \$2,500.00 | \$0.00      | \$0.00      | \$0.00          | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00     | \$0.00     | \$0.00      | * * * · · · · · · · · · · · · · · · · · | *                                       | \$0.00              | \$0.00       | ROAD   |
| \$0.00         | \$50.00    | \$0.00     | \$5,000.00  | 9 00 00 00                              | \$0.00                 | \$0.00      | \$0.00     | \$40,000.00 | \$0.00      | \$7,000.00      | \$8,000.00 | \$1,000.00 | \$24,000.00 | \$0.00     | \$28,000.00 | \$0.00     | \$2,000.00 | \$0.00      | \$300.00                                | *************************************** | \$2 000 00          | \$450,000.00 | JAIL   |
| \$0.00         | \$5.00     | \$1,000.00 | \$0.00      | → ÷ ÷ ÷ ÷ ÷ ÷ ÷ ÷ ÷ ÷ ÷ ÷ ÷ ÷ • • • • • | \$0.00                 | \$0.00      | \$0.00     | \$0.00      | \$0.00      | \$0.00          | \$0.00     | \$0.00     | \$0.00      | \$2,200.00 | \$0.00      | \$0.00     | \$0.00     | \$0.00      | \$0.00                                  | 9 60                                    | *<br>0<br>0         | \$0.00       | MENT ECONOMICAS. FEDERAL GRANTS 'EMERGENCY SERVI |
| \$0.00         | \$0.00     | \$0.00     | \$0.00      | \$0.00                                  | \$0 00                 | \$0.00      | \$0.00     | \$0.00      | \$0.00      | \$0.00          | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00     | \$0.00     | \$0.00      | \$0.00                                  | \$0.00                                  | 9 6                 | 80 00        | FEDERAL GRANTS                                   |
| e0 00          | \$5.00     | \$0.00     | \$0.00      | \$10,000.00                             | 90000                  | \$0.00      | \$0.00     | \$0.00      | \$0.00      | \$0.00          | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00     | \$0.00     | \$0.00      | \$0.00                                  | \$0.00                                  | 0 0                 | 00 U\$       | ' EMERGENCY SERVI                                |
| \$10,000,00    | \$2,060.00 | \$2,000.00 | \$15,000.00 | \$10,000.00                             | 9 1                    | \$10,000.00 | \$2,500.00 | \$40,000.00 | \$12,000.00 | \$7,000.00      | \$8,000.00 | \$1,000.00 | \$24,000.00 | \$2,200.00 | \$28,000.00 | \$7,000.00 | \$2,000.00 | \$25,000.00 | \$500.00                                | \$2,000.00                              | \$5,000.00          | \$450,000,00 | Totals   |

Budget Detail of Ballard County, Kentucky Detail Analysis of Revenue

Fiscal Year Ending June 30, 2023

Printed on 5/9/2022

| Source               | Code | GENERAL          | ROAD           | JAIL           | MENT ECONOMIC AS. | FEDERAL GRANTS | MENT ECONOMICAS. FEDERAL GRANTS 'EMERGENCY SERVI | Totals           |
|----------------------|------|------------------|----------------|----------------|-------------------|----------------|--|------------------|
| Total Revenues       |      | \$2,584,100.00   | \$1,702,414.00 | \$740,550.00   | \$3,905.00        | \$0.00         | \$421,005.00                                     | \$5,451,974.00   |
|                      |      |                  |                |                |                   |                |  |                  |
| PRIOR YEAR CARRYOVER | 4901 | \$963,899.74     | \$1,350,000.00 | \$0.00         | \$0.00            | \$0.00         | \$0.00   | \$2,313,899.74   |
| VOID CHECKS          | 4903 | \$0.00           | \$0.00         | \$0.00         | \$0.00            | \$0.00         | \$0.00   | \$0.00           |
| CASH TRANSFER OUT    | 4909 | (\$1,325,909.31) | \$0.00         | \$0.00         | \$0.00            | \$0.00         | \$0.00   | (\$1,325,909.31) |
| CASH TRANSFER IN     | 4910 | \$0.00           | \$0.00         | \$677,291.70   | \$17,800.00       | \$0.00         | \$49,146.00                                      | \$744,237.70     |
| BORROWED MONEY       | 4911 | \$0.00           | \$0.00         | \$0.00         | \$0.00            | \$0.00         | \$0.00   | \$0.00           |
| LEASE PROCEEDS       | 4912 | \$23,482.36      | \$0.00         | \$0.00         | \$0.00            | \$0.00         | \$0.00   | \$23,482.36      |
| Total Available      |      | \$2,245,572.79   | \$3,052,414.00 | \$1,417,841.70 | \$21,705.00       | \$0.00         | \$470,151.00                                     | \$7,207,684.49   |

# Budget Detail of Ballard County, Kentucky Detail Analysis of Revenue

Fiscal Year Ending June 30, 2023

Detail Analysis of Revenue Printed on 6/2/2022

| Source                   | Code | AMBULANCE    | SOLID WASTE | CDBG GRANTS | 911         | LAND SECURTIY GRAK PERMANENT STOK | RMANENT STOK | Totals       |
|--------------------------|------|--------------|-------------|-------------|-------------|-----------------------------------|--------------|--------------|
| REAL PROPERTY - SHERIFF  | 4101 | \$375,000.00 | \$0.00      | \$0.00      | \$0.00      | \$0.00                            | \$0.00       | \$375,000.00 |
| PERSONAL PROPERTY - SHE  | 4102 | \$50,000.00  | \$0.00      | \$0.00      | \$0.00      | \$0.00                            | \$0.00       | \$50,000.00  |
| DELINQUENT PROPERTY - C  | 4104 | \$5,000.00   | \$0.00      | \$0.00      | \$0.00      | \$0.00                            | \$0.00       | \$5,000.00   |
| RECYCLE - WASTE HAULER   | 4411 | \$0.00       | \$400.00    | \$0.00      | \$0.00      | \$0.00                            | \$0.00       | \$400.00     |
| GRANT                    | 4510 | \$10,000.00  | \$30,000.00 | \$14,000.00 | \$0.00      | \$0.00                            | \$0.00       | \$54,000.00  |
| RECYCLING CENTER         | 4602 | \$0.00       | \$75,000.00 | \$0.00      | \$0.00      | \$0.00                            | \$0.00       | \$75,000.00  |
| AMBULANCE RUNS           | 4608 | \$450,000.00 | \$0.00      | \$0.00      | \$0.00      | \$0.00                            | \$0.00       | \$450,000.00 |
| SERVICE FEES (BOOKING FE | 4680 | \$30,000.00  | \$0.00      | \$0.00      | \$0.00      | \$0.00                            | \$0.00       | \$30,000.00  |
| DREDGING                 | 4699 | \$2,000.00   | \$0.00      | \$0.00      | \$0.00      | \$0.00                            | \$0.00       | \$2,000.00   |
| RECYCLING SALES          | 4713 | \$0.00       | \$45,000.00 | \$0.00      | \$0.00      | \$0.00                            | \$0.00       | \$45,000.00  |
| ECONOMIC DEVELOPMENT     | 4727 | \$1,000.00   | \$0.00      | \$0.00      | \$25,000.00 | \$0.00                            | \$0.00       | \$26,000.00  |
| MISCELLANEOUS            | 4731 | \$1,000.00   | \$1,000.00  | \$0.00      | \$1,000.00  | \$0.00                            | \$15,000.00  | \$18,000.00  |
| 911 SIGNS                | 4798 | \$0.00       | \$0.00      | \$0.00      | \$50.00     | \$0.00                            | \$0.00       | \$50.00      |
| INTEREST                 | 4801 | \$1,000.00   | \$10.00     | \$1.00      | \$20.00     | \$0.00                            | \$0.00       | \$1,031.00   |
| CD INTEREST              | 4802 | \$500.00     | \$0.00      | \$0.00      | \$0.00      | \$0.00                            | \$0.00       | \$500.00     |
|                          |      |              |             |             |             |                                   |              |              |

## Budget Detail of Ballard County, Kentucky Detail Analysis of Revenue

Fiscal Year Ending June 30, 2023

| Source               | Code | AMBULANCE      | SOLID WASTE  | CDBG GRANTS | 911          | LAND SECURTIY GRAK PERMANENT STOR | PERMANENT STOR | Totals         |
|----------------------|------|----------------|--------------|-------------|--------------|-----------------------------------|----------------|----------------|
| Total Revenues       |      | \$925,500.00   | \$151,410.00 | \$14,001.00 | \$26,070.00  | \$0.00                            | \$15,000.00    | \$1,131,981.00 |
|                      |      |                |              |             |              |                                   |                |                |
| PRIOR YEAR CARRYOVER | 4901 | \$101,707.36   | \$0.00       | \$25.00     | \$0.00       | \$0.00                            | \$0.00         | \$101.732.36   |
| VOID CHECKS          | 4903 | \$0.00         | \$0.00       | \$0.00      | \$0.00       | \$0.00                            | \$0.00         | \$0.00         |
| CASH TRANSFER OUT    | 4909 | \$0.00         | \$0.00       | \$0.00      | \$0.00       | \$0.00                            | \$0.00         | \$0.00         |
| CASH TRANSFER IN     | 4910 | \$0.00         | \$183,966.61 | \$0.00      | \$334,430.00 | \$0.00                            | \$0.00         | \$518,396.61   |
| BORROWED MONEY       | 4911 | \$0.00         | \$0.00       | \$0.00      | \$0.00       | \$0.00                            | \$0.00         | \$0.00         |
| LEASE PROCEEDS       | 4912 | \$0.00         | \$0.00       | \$0.00      | \$0.00       | \$0.00                            | \$0.00         | \$0.00         |
| Total Available      |      | \$1,027,207.36 | \$335,376.61 | \$14,026.00 | \$360,500.00 | \$0.00                            | \$15,000.00    | \$1,752,109.97 |

Local Finance Form 1001

## Detail Analysis of Revenue Budget Detail of Ballard County, Kentucky

Fiscal Year Ending June 30, 2023

Printed on 4/22/2022

|                      |      |                |              |        |        |        |  | Orals          |
|----------------------|------|----------------|--------------|--------|--------|--------|--|----------------|
| A.O.C. RENTAL        | 4532 | \$0.00         | \$115,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$115.000.00   |
| IATIONS              | 4728 | \$0.00         | \$9,200.00   | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$9,200.00     |
| MISCELLANEOUS        | 4731 | \$0.00         | \$1,000.00   | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$1,000.00     |
| INTEREST             | 4801 | \$3,000.00     | \$25.00      | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$3,025.00     |
| Total Revenues       |      | \$3,000.00     | \$125,225.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$128,225.00   |
|                      |      |                |              |        |        |        | The second secon |                |
| PRIOR YEAR CARRYOVER | 4901 | \$1,066,076.00 | \$0.00       | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$1,066,076.00 |
| VOID CHECKS          | 4903 | \$0.00         | \$0.00       | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00         |
| CASH TRANSFER OUT    | 4909 | \$0.00         | \$0.00       | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00         |
|                      | 4910 | \$0.00         | \$63,275.00  | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$63,275;00    |
| BORROWED MONEY 4     | 4911 | \$0.00         | \$0.00       | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00         |
| LEASE PROCEEDS 4     | 4912 | \$0.00         | \$0.00       | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00         |
| Total Available      |      | \$1,069,076.00 | \$188,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$1,257,576.00 |
|                      |      |                |              |        |        |        |  |                |

Total of all Funds:

\$8,976,822.82

# Long Term Liabilities

Ballard County Treasurer

|                | Next Paymnt DueDate  | 10/8/2020        | Next Paymnt DueDate  | 10/22/2021       | Next Paymnt DueDate  | 3/30/2021      | Next Paymnt DueDate  | 7/8/2015                | Next Paymnt DueDate  | 10/3/2016               | Next Paymnt DueDate  | 3/13/2019    | Next Paymnt DueDate  |        | Issue<br>Date                     |
|----------------|----------------------|------------------|----------------------|------------------|----------------------|----------------|----------------------|-------------------------|----------------------|-------------------------|----------------------|--------------|----------------------|--------|-----------------------------------|
|                |                      | 09 - 7700        | DueDate              | 02 - 7700        | DueDate              | 02 - 7700      | DueDate              | 02 - 6105               | DueDate              | 01 - 7700 - 6020        | DueDate              | 00-0         | t DueDate            | ı      | Principal Acct                    |
|                | 5/20/2022            | - 6020           |                      | - 6020           | 5/20/2022            | - 6020         | 3/1/2021             | 331                     |                      | - 6020                  | 11/20/2022           | - 0          |                      | r      | Acct                              |
|                | Final Paymnt DueDate | 09 - 7700 - 6060 | Final Paymnt DueDate | 02 - 7700 - 6060 | Final Paymnt DueDate | 02-0 -0        | Final Paymnt DueDate | 02 - 6105 - 331         | Final Paymnt DueDate | 01 - 7700 - 6060        | Final Paymnt DueDate | 00-0-0       | Final Paymnt DueDate |        | Interest Acct                     |
| <u>To</u>      | 10/20/2025           | AMBULANCE        | 10/22/2024           | FEMA DRAW DOWN   | 4/20/2024            | ROAD EQUIPMENT | 3/18/2021            | Trucks - Road Equipment | 10/20/2021           | SENIOR CITIZEN CENTER 5 | 11/20/2022           | SHERIFF CARS |                      |        | IssueDescription                  |
| Totals         |                      | 5                |                      | ω                |                      | ω              |                      | 7                       |                      | 5                       |                      | 4            |                      |        | Issue<br>Term                     |
|                |                      | 3.360            |                      |                  |                      | 3.100          |                      | 3.730                   |                      | 3.500                   |                      | 4.050        |                      |        | Current<br>Interest<br>Rate       |
| \$2,766,936.00 |                      | \$120,500.00     |                      | \$1,500,000.00   |                      | \$160,000.00   |                      | \$400,000.00            |                      | \$500,000.00            |                      | \$86,436.00  |                      |        | Total<br>Principal<br>Amt         |
| \$165,638.83   |                      | \$10,820.42      |                      |                  |                      | \$8,191.20     |                      | \$45,027.58             |                      | \$93,685.70             |                      | \$7,913.93   |                      |        | Total<br>Interest<br>Amt          |
| \$2,932,574.83 |                      | \$131,320.42     |                      | \$1,500,000.00   |                      | \$168,191.20   |                      | \$445,027.58            |                      | \$593,685.70            |                      | \$94,349.93  |                      |        | Total<br>Issue                    |
| \$1,717,224.64 |                      | \$86,307.08      |                      | \$1,500,000.00   |                      | \$108,349.22   |                      | \$0.00                  |                      | \$0.00                  |                      | \$22,568.34  |                      | \$0.00 | Principal<br>Balance<br>Remaining |
| \$7,791.10     |                      | \$2,196.89       |                      | \$0.00           |                      | \$4,680.19     |                      | \$0.00                  |                      | \$0.00                  |                      | \$914.02     |                      | \$0.00 | Interest<br>Balance<br>Remaining  |
| \$1,500,000.00 |                      | \$0.00           |                      | \$1,500,000.00   |                      | \$0.00         |                      | \$0.00                  |                      | \$0.00                  |                      |              |                      | \$0.00 | Reserve<br>Earnings               |
| \$225,015.74   |                      | \$88,503.97      |                      | \$0.00           |                      | \$113,029.41   |                      | \$0.00                  |                      | \$0.00                  |                      | \$23,482.36  |                      | \$0.00 | Total<br>Outstanding              |
|                |                      |                  |                      |                  |                      |                |                      |                         |                      |                         |                      |              |                      |        |                                   |

#### ANNUAL STANDING ORDER TO PRE-APPROVE CERTAIN RECURRING EXPENSES

20h

Pursuant to KRS 68.275(3), "the fiscal court may adopt an order, to pre-approve the payment of monthly payroll and utility expenses. No other expenses shall be pre-approved pursuant to this subsection without the written consent of the State Local Finance Officer...". The Fiscal Court of Ballard County in accordance with state law hereby orders recurring expenses for Payroll and Utilities be paid when due.

The fiscal court of Ballard County further orders upon the written consent of the State Local Finance Officer the following expenses be paid when due.

| DECCRIPTION           |  |
|-----------------------|--|
|                       |  |
|                       |  |
|                       |  |
|                       |  |
|                       |  |
|                       |  |
|                       |  |
|                       |  |
| UTILITIES (GAS/WATER) |  |
| UTILITIES (GAS/WATER) | **   |
|                       |  |
|                       |  |
|                       |  |
|                       |  |
|                       |  |
|                       |  |
|                       |  |
|                       | PHONE PHONE PHONE PHONE PHONE PHONE PHONE UTILITIES (GAS/WATER) ALL PAYROLL SOCIAL SECURITY RETIREMENT MEDICARE HEALTH AND LIFE INSURANCE GARNISHMENTS |

It is hereby acknowledged the above standing orders shall expire after July1 of each fiscal year and no more payments designated in the standing order shall be pre-approved unless a new order is adopted by the fiscal court of Ballard County according to the provision of KRS 68.275(3).

| Motion made by: _ | Travil                      |                  |
|-------------------|-----------------------------|------------------|
| Seconded by:      | Ree                         |                  |
| Vote:             | 5-0                         |                  |
| Signature:        | County Judge Executive      | 04/29/22<br>Date |
| Approved:         | State Local Finance Officer | 05/13/2028 Date  |

### YEAR TAX RATES FOR ALL COUNTYWIDE TAXING DISTRICTS EXCLUDING SCHOOL DISTRICTS

#### (STATE LOCAL FINANCE OFFICER REQUIREMENT)

| The <u>annual tax rates</u> for the previous cale | s listed below we<br>endar year. | ere approved,                | /accepted by the fisc                   | al court of Ballo    | Fd. County     |
|---|----------------------------------|------------------------------|---|----------------------|----------------|
| These tax rates will l                            | be used for the c                | calculation of               | the Compensating a                      | and 4% tax rates for | the next was   |
| County Rates                                      |                                  |                              |   | 101                  | are next year. |
| Real Property                                     | odd4                             |                              |   |                      |                |
| Personal Property_                                |                                  |                              |   |                      |                |
| Bank Deposit Rate                                 |                                  |                              | _                                       |                      |                |
| Motor Vehicle                                     | .21                              |                              | -                                       |                      |                |
| Watercraft  |                                  |                              | -                                       |                      |                |
| Special Districts                                 |                                  |                              |   |                      |                |
| Special Districts                                 | Ambulance                        | Library                      | Soil<br>Conservation                    | Extension<br>Service | Health         |
| Real Property                                     | .67                              | 0                            |   |                      |                |
| Personal<br>Property                              | . 07                             | 0                            | .016                                    | ,0400                | ,6 300         |
| Motor Vehicles                                    |                                  | 0                            | 0                                       | 046                  | 0 300          |
| Watercraft  |                                  | 0                            | 0                                       | .0400                | .0300          |
| Others (Identify)                                 |                                  |                              | 0                                       | 0400                 | ,0360          |
| Real Property                                     |                                  |                              |   |                      |                |
| Personal<br>Property                              |                                  |                              |   |                      |                |
| Motor Vehicles                                    |                                  |                              |   |                      |                |
| Watercraft  |                                  |                              |   |                      |                |
| The tax rates indicated found on page 435         | d above are from                 | n the Fiscal<br>cal Court Or | Court minutes of _<br>der Book number _ | AUGUST 17            | _, 20_2/       |
| Signature   | Jolel Chi                        | yr.                          |   | 5-3-27               | -              |
|   | ounty Judge/F                    |                              | _                                       | Date                 |                |
| Please note: This for include for school di       | rm is for count stricts.         | ywide distr                  | icts only and is no                     | t all inclusive. Do  | not            |

### BUDGET OF Ballard COUNTY FISCAL YEAR ENDING JUNE 30, 20 ZZ

|        | Issue Identifier              | 01.        | 02.       |            | Balla      |  | _ County |
|--------|-------------------------------|------------|-----------|------------|------------|--|----------|
| 1.     | Fund and Major Object Code    | 02         |           | 03.        | 04.        | 05.  | 06.      |
| 2.     |                               |            | 09        | 02         | 01         |  |          |
| 3.     |                               | Rd Equip   | Ambulance | E FEMA Dro | w Sheriffe | ars  |          |
| 4.     | Current Interest Rate Percent | 3 years    | 5 years   |            | 4years     | 5  |          |
| 5.     | Issue Date                    | 3.1        | 3.36      |            | 4.05       |  |          |
| 6.     | Total Principal Amount        | 3-30-21    | 10-8-20   | 4-5-22     | 3-13-19    |  |          |
| 7.     | Total Interest Amount         | 160,000    | 120,500   | 1,500,000  | 86,436.0   |  |          |
| 8.     | Total Issues (Sum of 6 and 7) | 891.20     | 10.830.42 | 1          | 7913.93    |  |          |
| 9.     | Outstanding Principal         | 168,191.28 | 131320.42 |            | 94,349.93  |  |          |
| 10.    |                               | 108,349.22 | 86,307.08 |            | 22568,37   |  |          |
| 11.    | o atotaniania interest        | 4680.19    | 2196.89   |            | 914.02     |  |          |
| 12.    | Too reserve Barrings          |            |           |            | 110.00     |  |          |
| 13.    | Total Outstanding             | 113029.41  | 88503.97  | 1,500,000  | 23,482.36  |  |          |
|        | Next Payment Due Date         | 5-20-22    | 5-20-22   |            | 11-22-22   |  |          |
| 14.    | Total Due This Budget         | 60,000     | 35,000    |            | 23, 482.36 |  |          |
|        | Issue Identifier              |            |           |            | 23,400.36  |  |          |
| 1.     | Fund and Major Object Code    | 06.        | 07.       | 08.        | 09.        | 10.  | 11.      |
| 2.     | Project Description           |            |           |            |            | No. of the last of |          |
| 3.     | Contract Term                 |            |           |            |            |  |          |
| <br>F. | Current Interest Rate Percent |            |           |            |            |  |          |
| 5.     | Issue Date                    |            |           |            |            | -  |          |
|        | Total Principal Amount        |            |           |            |            |  |          |
|        | Total Interest Amount         |            |           |            |            |  |          |
|        | Total Issues (Sum of 6 and 7) |            |           |            |            |  |          |
|        | Outstanding Principal         |            |           |            |            |  |          |
| 0.     | Outstanding Interest          |            |           |            |            |  |          |
| l.     | Less Reserve Earnings         |            |           |            |            |  |          |
| 2.     | Total Outstanding             |            |           |            |            |  |          |
| 3.     | Next Payment Due Date         |            |           |            |            |  |          |
| 1.     | Total Due This Budget         |            |           | T          |            | ·  | -        |

Please note: This budget section is to be utilized for reporting all current long-term debt, including public corporation bonds, general obligation bonds, Governmental Leasing Act issues, and Bond Anticipation notes

#### BUDGET SIGNATURE PAGE

Budget Document
Page \_\_\_\_ of \_\_\_

| Submitted  |
|--|
| Date   |
| Signed Tall Ovoller  |
| County Judge/Executive   |
|  |
| Approved as to Form and Classification   |
| Date: 65/13/2022   |
| Signed: Robert O. Porou  |
| State Local Finance Officer  |
| I certify that this budget, incorporating the changes if any, as required by the State Local Finance Officer, has been duly adopted by the |
| SignedCounty Judge/Executive   |
| AttestCounty Clerk   |
|  |

Initial budget submission is one (1) original and two (2) copies. Return final budget as adopted by the fiscal court within fifteen (15) days of adoption.

All materials should be sent to:
Department for Local Government
Attention: State Local Finance Officer
1024 Capital Center Drive, Suite 340
Frankfort, KY 40601